| AND IT IS AGREED, by a or otherwise, the mortgages shall re-                        | and the second of the second o |                                       |  |                  |
|---|--|---------------------------------------|--|------------------|
| secured by this mortgage, and shall be  |  |                                       | attorney a see, was                      | BURLL LAN        |
|   | and Seal this  |                                       | of December in th                        | ne year of       |
| our Lord one thousand nine hundred a  |  | and in the one hundr                  | ed and ninety-f                          | ifth             |
| year of the Sovereignty and Independe   | ence of the United State   | s of America.                         |  |                  |
|   |  |                                       |  |                  |
|   |  | and the second of the second          | en e |                  |
|   |  | •                                     |  |                  |
| SIGNED, SEALED AND DELIVERE   | n ., <u>=</u>  | Lymen Mr.                             | Black                                    | (L.S.)           |
| IN THE PRESENCE OF  |  | 2                                     | ·  | (L.S.)           |
| O. Kur  | <del>-</del>   -   |                                       | <u> </u>                                 | (L.S.)           |
| Barbara g. Kennes   | Ly ! _   |                                       | <u> </u>                                 | (L.S.)           |
|   | <b>U</b> .   | •                                     |  |                  |
|   |  |                                       |  | •                |
| STATE OF SOUTH CAROLINA   | 1 /  |                                       | 1  |                  |
| COUNTY OF GREENVILLE  | }  |                                       |  | •                |
| PERSONALLY appeared be  | fore me the under:   | witness<br>signed / and made          | e oath that (s) he                       | e <sub>saw</sub> |
| the within-named Lyman M. Blace   |  | sign, seal, and, a                    |  | ābove            |
| and deed, deliver the within-written me   | ortgage; and that (s)!   | ne with the other                     | er witness sub                           |                  |
| witnessed the execution thereof.  |  | ,                                     |  |                  |
| SWORN to before me this   |  | •                                     | <u>.</u>                                 | •                |
|   |  |                                       |  |                  |
| 29 <sup>th</sup> day of December  | , A.D. 19 70   | Barbaras g                            | . Kennedy                                | <i>-</i>         |
|   | *  |                                       |  |                  |
| XXX   | 1 er   | • *                                   |  |                  |
| Notary Public for South Carolin   |  |                                       |  |                  |
| My commission expires:  | 8-12-80  |                                       |  | •                |
|   |  |                                       | — ·                                      | , , , ,          |
| STATE OF SOUTH CAROLINA -   | DEN  | TO STATE TOU                          | -  |                  |
| COUNTY OF GREENVILLE  | REIN   | UNCIATION OF DOW                      | ER                                       |                  |
|   |  |                                       | 3  |                  |
| •   |  |                                       | . •                                      | •                |
| I, Edward P. Riley  | , do hereby  | certify unto all whom it              | may concern, that Mr                     | rs.              |
| Jeanne P. Black   | the w  | rife of the within-named              | Lyman M. Blac                            | ck               |
|   | •  | r before me, and, upon b              |  | •                |
| examined by me, did declare that she do<br>or persons whomsoever, renounce, release |  | · · · · · · · · · · · · · · · · · · · | •  | <del>-</del>     |
| issigns, all her interest and estate, and als                                       |  |                                       | - <del>-</del>                           |                  |
| vithin mentioned and released.  | _  |                                       | . <b>U</b>                               |                  |
| •   |  |                                       |  |                  |
|   | ノ  |                                       |  |                  |
| Siven under my Hand and Seal this   | , A.D. 19 70   | ( Idama, i                            | P. Black                                 |                  |
| 290 day of December   | , A.D. 19 /O   | - June                                | La(L_X\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  | <del></del>      |

Notaty Public for South Cardina 8-12-80

Recorded Dec. 30, 1970 at 12:39 P. M., #15021.